



Fifth Sunday after Epiphany—Feb. 7, 2010

9:00 A.M. Holy Communion Setting Six

The Rev. A. Elisabeth Aurand preaching and presiding

Welcome!

We are glad you are worshipping with us. If this your first visit here, please fill out the large white welcome card on the pew and drop it in the offering plate.

All baptized Christians are invited to Holy Communion. Those not yet baptized are also welcomed for a blessing (cross arms when approaching).

This morning we commune at the rail in continuous fashion. Take an empty cup from the tray at the head of the aisle or if you prefer grape juice, take a pre-filled cup from the center of the same tray. Ushers will guide you to an empty space beginning at the back of the rail. You are free to return by the side aisles as soon as you are ready.

Please join us after church downstairs in Fellowship Hall for coffee hour.

Gathering

PIANO & ORGAN My Faith Looks Up to Thee Albin C. Whitworth

Stand, as able

THE ORDER FOR CONFESSION AND FORGIVENESS

All may make the sign of the cross in remembrance of baptism as the presiding minister begins:

☞ In the name of the Father, and of the Son, and of the † Holy Spirit.

☛ **Amen**

☞ As God's beloved children, ... God and one another.

Silence for reflection and self-examination.

☞ Strong and faithful God,

☛ **we confess that we have not lived as your holy people in the world. We have closed our hearts to your love. We have resisted your light. We have failed to proclaim your mercy. Forgive what we have done and what we have left undone, heal us with your abundant grace, and help us walk as children of the light. Amen.**

☞ In the mercy of almighty God, ... and of the Holy Spirit. ☛ **Amen**

THE OPENING HYMN

We Are Called

#720

THE APOSTOLIC GREETING

Page 165, front of hymnal

☞ The grace of our Lord ... be with you all. ☛ **And also with you.**

THE PRAYER OF THE DAY

☞ Let us pray.

☛ **Most holy God, the earth is filled with your glory, and before you angels and saints stand in awe. Enlarge our vision to see your power**

at work in the world, and by your grace make us heralds of your Son, Jesus Christ, our Savior and Lord. Amen.

Word

THE FIRST READING

Isaiah 6: 1-13

Through a vision in the temple, the eighth-century prophet Isaiah is called by God to announce judgment against Israel. Like other prophets, Isaiah is initially hesitant because of his awareness of his sin and his shortcomings, but when the Lord calls, Isaiah responds, "Here am I; send me!"

▣ A reading from Isaiah:

In the year that King Uzziah died, I saw the LORD sitting on a throne, high and lofty; and the hem of his robe filled the temple. ²Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. ³And one called to another and said:

"Holy, holy, holy is the LORD of hosts;
the whole earth is full of his glory."

⁴The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. ⁵And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!"

⁶Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. ⁷The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." ⁸Then I heard the voice of the LORD saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!" ⁹And he said, "Go and say to this people:

'Keep listening, but do not comprehend;
keep looking, but do not understand.'

¹⁰Make the mind of this people dull,
and stop their ears,
and shut their eyes,
so that they may not look with their eyes,
and listen with their ears,
and comprehend with their minds,
and turn and be healed."

¹¹Then I said, "How long, O LORD?" And he said:
"Until cities lie waste
without inhabitant,

and houses without people,
 and the land is utterly desolate;
¹²until the LORD sends everyone far away,
 and vast is the emptiness in the midst of the land.
¹³Even if a tenth part remain in it,
 it will be burned again,
 like a terebinth or an oak
 whose stump remains standing
 when it is felled.”
 The holy seed is its stump.

A The word of the Lord. **B** **Thanks be to God.**

THE PSALM 138

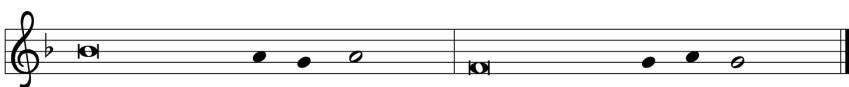
Sung responsively

REFRAIN (sung by choir, then all):



I will bow down toward your ho - ly tem - ple.

VERSES (light=choir; bold=all):



Choir ¹I will give thanks to you, O LORD, with | my whole heart;
 before the gods I will | sing your praise.

B ²**I will bow down toward your holy temple and praise your name,**
because of your steadfast | love and faithfulness;
for you have glorified your name and your word a- | bove all things. **B**

³When I called, you | answered me;
 you increased my | strength within me.

⁴**All the rulers of the earth will praise | you, O LORD,**
when they have heard the words | of your mouth.

⁵They will sing of the ways | of the LORD,
 that great is the glory | of the LORD.

⁶**The LORD is high, yet cares | for the lowly,**
perceiving the haughty | from afar. **B**

⁷Though I walk in the midst of trouble, you | keep me safe;
 you stretch forth your hand against the fury of my enemies;
 your right | hand shall save me.

⁸**You will make good your pur- | pose for me;**
O LORD, your steadfast love endures forever;
do not abandon the works | of your hands. **B**

WE GATHER PARTICIPANTS FOR CHILDREN'S WORSHIP

THE SECOND READING

1 Corinthians 15:1–11

Paul delivers in a nutshell the story of the gospel that was given to him. In the lineage of the Christian faith, we have received the good news of God's love from generations of believers before us, and we continue to tell this story to the world.

A A reading from First Corinthians:

Now I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, ²through which also you are being saved, if you hold firmly to the message that I proclaimed to you — unless you have come to believe in vain.

³For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, ⁴and that he was buried, and that he was raised on the third day in accordance with the scriptures, ⁵and that he appeared to Cephas, then to the twelve. ⁶Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. ⁷Then he appeared to James, then to all the apostles. ⁸Last of all, as to one untimely born, he appeared also to me. ⁹For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. ¹⁰But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them — though it was not I, but the grace of God that is with me. ¹¹Whether then it was I or they, so we proclaim and so you have come to believe.

A The word of the Lord. **C** **Thanks be to God.**

Stand

THE GOSPEL ACCLAMATION



Al - le - lu - ia, al - le - lu - ia,
- ia, al - le - lu - ia, al - le - lu - ia.

Choir: Repeat Alleluia
Jesus says, | Fol - low me,* and I will make you | fish for people.

P The Holy Gospel according to St. Luke, the fifth chapter.

C **Glory to you, O Lord.**

THE HOLY GOSPEL

Luke 5:1–11

Jesus' teaching of God's word has begun to draw great crowds. For Simon, James, and John, Jesus' teaching inspires hospitality, then obedience, and then risk. After Jesus' creative power is revealed, fear and amazement lead these three fishermen to leave everything behind in order to become apostles.

☐ Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, ²he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. ³He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. ⁴When he had finished speaking, he said to Simon, “Put out into the deep water and let down your nets for a catch.” ⁵Simon answered, “Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets.” ⁶When they had done this, they caught so many fish that their nets were beginning to break. ⁷So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. ⁸But when Simon Peter saw it, he fell down at Jesus' knees, saying, “Go away from me, Lord, for I am a sinful man!” ⁹For he and all who were with him were amazed at the catch of fish that they had taken; ¹⁰and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, “Do not be afraid; from now on you will be catching people.” ¹¹When they had brought their boats to shore, they left everything and followed him.

☐ The Gospel of the Lord. ☑ **Praise to you, O Christ.**

Sit

THE SERMON

Pastor Elisabeth Aurand

THE HYMN OF THE DAY

Let All Mortal Flesh Keep Silence #490

THE APOSTLES' CREED

Page 105, front of hymnal

THE PRAYERS

☐ Lord, in your mercy, ☑ **hear our prayer.**

Sit

THE TEMPLE TALK

Seafarer's Ministry

Ruth Setaro

THE PARISH CONCERNS and WELCOME TO VISITORS

THE OFFERING is received as the Lord's table is prepared.

THE CHOIR

In One Accord

Dick and Mel Tunney

THE TIME WITH CHILDREN

Pastor Elisabeth Aurand

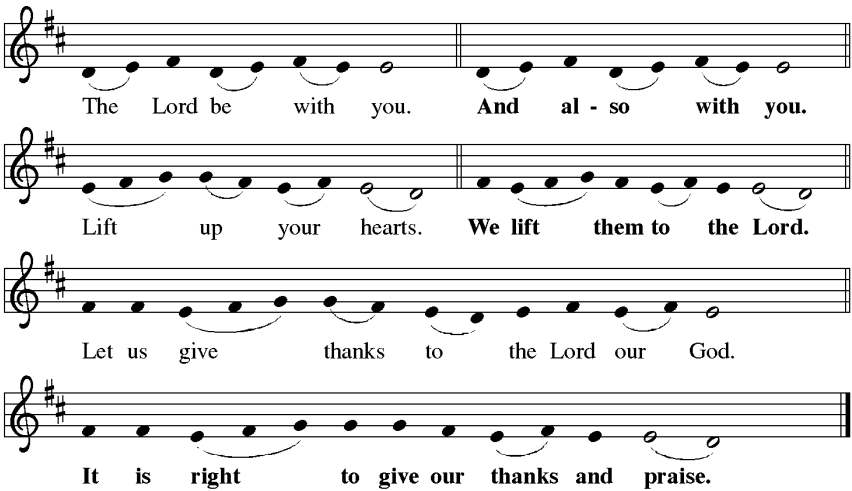
Meal

THE OFFERING PRAYER

- A** Let us pray. God of all creation,
G all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Savior and Lord. Amen

THE GREAT THANKSGIVING

THE INITIAL DIALOG



The Lord be with you. And al - so with you.
 Lift up your hearts. We lift them to the Lord.
 Let us give thanks to the Lord our God.
 It is right to give our thanks and praise.

THE INITIAL THANKSGIVING

THE HOLY

Page 173, front of hymnal

THE THANKSGIVING AT THE TABLE

THE LORD'S PRAYER

Right Column

Page 173, front of hymnal

*Sit***THE DISTRIBUTION**

LAMB OF GOD

Page 174, front of hymnal

THE COMMUNION HYMNS

Eternal Father, Strong to Save

#756

You Have Come Down to the Lakeshore

#817

Sending

Stand

THE POST-COMMUNION BLESSING

☞ The body and blood ... keep you in his grace.

☛ **Amen**

THE POST-COMMUNION CANTICLE Now, Lord #200

THE POST-COMMUNION PRAYER Page 174, front of hymnal

☛ O God, ... our Savior and Lord.

☛ **Amen**

THE PEACE

☞ The peace of the Lord be with you always.

☛ **And also with you.**

The ministers and congregation may greet one another in the name of the Lord.

Peace be with you. ☛ Peace be with you.

THE BENEDICTION

☞ The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and + give you peace.

☛ **Amen.**

THE DISMISSAL Page 174, front of hymnal

☛ Go in peace. Share the good news. ☛ **Thanks be to God.**

ORGAN Concertino; I. Allegro Maestoso Craig Penfield

COMMEMORATIONS FOR THE WEEK

Sunday, February 14, 2010: Cyril, monk, died 869;

Methodius, bishop, died 885; missionaries to the Slavs

These two brothers from Thessalonika, Greece, were monks and were sent to bring Christianity to the Slavic people. In the course of their work they created a written language, inventing the Cyrillic alphabet for it, and translated the Bible and the liturgy.



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IN NEED OF PRAYER

Note: Named in parentheses are those who submitted the names they follow.
 Crystal & Shawn Dubois (Pat Brown), the Johnson Family (Pat Brown),
 Irene Lukasiwewski (Pat Brown), Coach Stokes (Alyssa Hughes), Jim Olsen
 (Alyssa Hughes), Barbara Zeleber (Nancy Michalski), Pauline Buinickas,
 Hector Ayala and Tami Bissell mourning the death of Junito, Cari
 Walentukonis, Latisha Francis Tucker (Lola Tucker), Flourine Macintosh
 (Lola Tucker), Wayne Lord (Pat Brown), Dean Lord (Pat Brown), Penny
 Kinney (Pat Brown), Joe Pavano (Cindy Pavano), Rose Huie (Pat Brown),
 Rita & Keenen Black (Pat Brown), Audrey Brolin (former FLCR min. of
 music), All Persecuted Christians (Pat Brown), CJ Farr, All Affected by the
 Haiti Earthquake, Kathy (Pat Brown), Lori (Pat Brown), Pat Hamilton (Gail
 Bates), Grieving family of Toni Krepps (former member), Tom
 Abucewicz, Russell Magnuson, Karen, Donald, Maria P. (Pat Brown),
 Daniel, Dan Jr. and Anthony Walentukonis, Richard Buys, Jamie Botteon &
 his family

OUR VISION

FIRST in outreach to youth and families

FIRST with in-reach

for opportunities in worship and weekday life empowering programs

FIRST by reaching out to new members of our community

First Lutheran Church of the Reformation

A community of believers in Jesus Christ

77 Franklin Square, New Britain, Connecticut

(860) 224-2475 + www.1stlutherannb.org



Evangelical Lutheran Church in America

God's work. Our hands.