



## Fifteenth Sunday after Pentecost September 5, 2010

9:00 A.M. Outdoor Holy Communion  
The Rev. Paul Sinnott preaching and presiding

### Welcome!

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Called to contemplate the cost of discipleship today, we might be helped by translating Paul's request to Philemon into our prayer of the day: Refresh my heart in Christ. Strengthened by the company and forgiveness of the Christ in the blessed sacrament and recalling God's grace in remembrance of baptism, we can be strengthened in this hour to "choose life"—to choose life in God as our own.

We are glad you are worshipping with us. All baptized Christians are invited to Holy Communion. Those not yet baptized are also welcomed for a blessing (cross arms when approaching).

This morning we commune by intinction, dipping the bread into the cup. The second cup contains grape juice.

After worship, please join us downstairs in Fellowship Hall for coffee.

### Gathering

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THE PRELUDE

Sonata in g minor

Antonio Vivaldi

THE CONFESSION AND FORGIVENESS

☐ In the name of the Father, and of the Son, + and of the Holy Spirit.

☑ Amen.

☐ Recognizing our need for God's mercy, let us confess our sin, and seek reconciliation with God and each other.

*Silence is kept for reflection.*

☐ God of justice and compassion,

☑ we confess that we have sinned against you in thought, word, and deed. We have not loved our neighbors as ourselves, We have not been faithful stewards of your creation. We have failed to share the bounty of your harvest with the poor and needy. Forgive our sin, increase our faith, strengthen us in service, and bring us to everlasting life. Amen.

☐ Heaven rejoices when a sinner repents and a lost sheep is found. In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit.

☑ Amen.

## THE OPENING HYMN      Take My Life, That I May Be

#583



To - ma, oh Dios, mi vo - lun-tad, y haz - la tu - ya, na -  
 Take my life, that I may be con - se - crat - ed, Lord,



da más; to - ma, sí, mi co - ra - zón  
 to thee; take my mo - ments and my days;



y tu tro - no en él ten - drás. ten - drás.  
 let them flow in cease - less praise. less praise.



1 Que mi vi - da en - te - ra es - té  
 1 Take my hands and let them move  
 2 Take my sil - ver and my gold,  
 3 Take my voice and let me sing  
 4 Take my will and make it thine;



con - sa - gra - da a ti, Se - ñor;  
 at the im - pulse of thy love;  
 not a mite would I with - hold;  
 al - ways, on - ly for my King;  
 it shall be no lon - ger mine;



que a mis ma - nos pue - da guiar el im -  
 take my feet and let them be swift and  
 take my in - tel - lect and use ev - 'ry  
 take my lips and let them be filled with  
 take my heart, it is thine own; it shall



pul - so de tu a - mor.  
 beau - ti - ful for thee.  
 pow'r as thou shalt choose.  
 mes - sag - es from thee.  
 be thy roy - al throne.

## THE APOSTOLIC GREETING

- ☐ The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- ☑ **And also with you.**

## THE PRAYER OF THE DAY

- ☐ Let us pray.
- ☑ **Direct us, O Lord God, in all our doings with your continual help, that in all our works, begun, continued, and ended in you, we may glorify your holy name; and finally, by your mercy, bring us to everlasting life, through Jesus Christ, our Savior and Lord. Amen.**

## Word

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## THE FIRST READING

Deuteronomy 30:15–20

*Moses speaks to the Israelites, who are about to enter the land promised to their ancestors, Abraham, Isaac, and Jacob. In this passage, he lays out the stark choice before them: choose life by loving and obeying the Lord; or choose death by following other gods.*

☐ A reading from Deuteronomy:


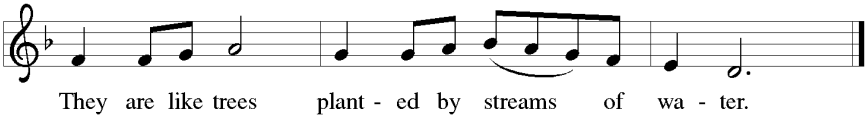
<sup>15</sup>See, I have set before you today life and prosperity, death and adversity. <sup>16</sup>If you obey the commandments of the LORD your God that I am commanding you today, by loving the LORD your God, walking in his ways, and observing his commandments, decrees, and ordinances, then you shall live and become numerous, and the LORD your God will bless you in the land that you are entering to possess. <sup>17</sup>But if your heart turns away and you do not hear, but are led astray to bow down to other gods and serve them, <sup>18</sup>I declare to you today that you shall perish; you shall not live long in the land that you are crossing the Jordan to enter and possess. <sup>19</sup>I call heaven and earth to witness against you today that I have set before you life and death, blessings and curses. Choose life so that you and your descendants may live, <sup>20</sup>loving the LORD your God, obeying him, and holding fast to him; for that means life to you and length of days, so that you may live in the land that the LORD swore to give to your ancestors, to Abraham, to Isaac, and to Jacob.

☐ The word of the Lord.

☑ **Thanks be to God.**

## THE PSALM 1

Sung antiphonally

REFRAIN (sung by choir, then all; sung by all at each )



Psalm 1:3

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VERSES (light=choir, **bold**=all)Psalm tone reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress.

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- A** <sup>1</sup>Happy are they who have not walked in the counsel | of the wicked,  
nor lingered in the way of sinners, nor sat in the seats | of the scornful!
- C** <sup>2</sup>**Their delight is in the law | of the LORD,**  
**and they meditate on God's teaching | day and night. **
- <sup>3</sup>They are like trees planted by streams of water, bearing fruit in due season,  
with leaves that | do not wither;  
everything they | do shall prosper.
- <sup>4</sup>**It is not so | with the wicked;**  
**they are like chaff which the wind | blows away.**
- <sup>5</sup>Therefore the wicked shall not stand upright when | judgment comes,  
nor the sinner in the council | of the righteous.
- <sup>6</sup>**For the LORD knows the way | of the righteous,**  
**but the way of the wicked shall | be destroyed. **

We gather participants for CHILDREN'S WORSHIP

## THE SECOND READING

Philemon 1:1–21

*While Paul was in prison, he was aided by a runaway slave named Onesimus. The slave's master, Philemon, was a Christian friend of Paul. Paul told Onesimus to return to his master and encouraged Philemon to receive Onesimus back as a Christian brother.*

**A** A reading from Philemon:

Paul, a prisoner of Christ Jesus, and Timothy our brother,

To Philemon our dear friend and co-worker, <sup>2</sup>to Apphia our sister, to Archippus our fellow soldier, and to the church in your house:

<sup>3</sup>Grace to you and peace from God our Father and the Lord Jesus Christ.

<sup>4</sup>When I remember you in my prayers, I always thank my God <sup>5</sup>because I hear of your love for all the saints and your faith toward the Lord Jesus. <sup>6</sup>I pray that the sharing of your faith may become effective when you perceive all the good that we may do for Christ. <sup>7</sup>I have indeed received much joy and encouragement from your love, because the hearts of the saints have been refreshed through you, my brother.

<sup>8</sup>For this reason, though I am bold enough in Christ to command you to do your duty, <sup>9</sup>yet I would rather appeal to you on the basis of love — and I, Paul, do this as an old man, and now also as a prisoner of Christ Jesus. <sup>10</sup>I am appealing to you for my child, Onesimus, whose father I have become during my imprisonment. <sup>11</sup>Formerly he was useless to you, but now he is indeed useful both to you and to me. <sup>12</sup>I am sending him, that is, my own heart, back to you. <sup>13</sup>I wanted to keep him with me, so that he might be of service to me in your place during my imprisonment for the gospel; <sup>14</sup>but I preferred to do nothing without your consent, in order that your good deed might be voluntary and not something forced. <sup>15</sup>Perhaps this is the reason he was separated from you for a while, so that you might have him back forever, <sup>16</sup>no longer as a slave but more than a slave, a beloved brother — especially to me but how much more to you, both in the flesh and in the Lord.

<sup>17</sup>So if you consider me your partner, welcome him as you would welcome me. <sup>18</sup>If he has wronged you in any way, or owes you anything, charge that to my account. <sup>19</sup>I, Paul, am writing this with my own hand: I will repay it. I say nothing about your owing me even your own self. <sup>20</sup>Yes, brother, let me have this benefit from you in the Lord! Refresh my heart in Christ. <sup>21</sup>Confident of your obedience, I am writing to you, knowing that you will do even more than I say.

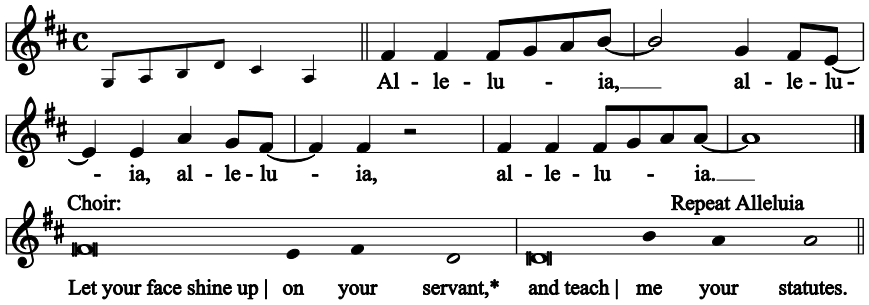
**A** The word of the Lord.

**C** Thanks be to God.

*Stand*

## THE GOSPEL ACCLAMATION

Page 171, front of hymnal



Al - le - lu - ia, al - le - lu - ia,  
- ia, al - le - lu - ia, al - le - lu - ia.

Choir: Repeat Alleluia

Let your face shine up | on your servant,\* and teach | me your statutes.

☐ The Holy Gospel according to St. Luke, the fourteenth chapter.

☑ **Glory to you, O Lord.**

## THE HOLY GOSPEL

Luke 14:25–33

*Jesus speaks frankly about the fearsome costs of discipleship. Those who follow him should know from the outset that completing the course of discipleship will finally mean renouncing all other allegiances.*

☐ <sup>25</sup>Now large crowds were traveling with him; and he turned and said to them, <sup>26</sup>"Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple. <sup>27</sup>Whoever does not carry the cross and follow me cannot be my disciple. <sup>28</sup>For which of you, intending to build a tower, does not first sit down and estimate the cost, to see whether he has enough to complete it? <sup>29</sup>Otherwise, when he has laid a foundation and is not able to finish, all who see it will begin to ridicule him, <sup>30</sup>saying, "This fellow began to build and was not able to finish." <sup>31</sup>Or what king, going out to wage war against another king, will not sit down first and consider whether he is able with ten thousand to oppose the one who comes against him with twenty thousand? <sup>32</sup>If he cannot, then, while the other is still far away, he sends a delegation and asks for the terms of peace. <sup>33</sup>So therefore, none of you can become my disciple if you do not give up all your possessions.

☐ The Gospel of the Lord.

☑ **Praise to you, O Christ.**

*Sit*

## THE SERMON

The Rev. Paul Sinnott

Stand

## THE HYMN OF THE DAY

## The Summons

#798



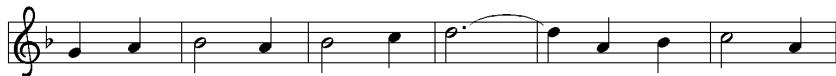
1 "Will you come and fol - low me if I but call  
 2 "Will you leave your - self be - hind if I but call  
 3 "Will you let the blind - ed see if I but call  
 4 "Will you love the you you hide if I but call  
 5 Lord, your sum - mons ech - oes true when you but call



your name? Will you go where you don't  
 your name? Will you care for cruel and  
 your name? Will you set the pris - 'ners  
 your name? Will you quell the fear in -  
 my name. Let me turn and fol - low



know and nev - er be the same?  
 kind and nev - er be the same?  
 free and nev - er be the same?  
 side and nev - er be the same?  
 you and nev - er be the same.



Will you let my love be shown, will you let my  
 Will you risk the hos - tile stare, should your life at -  
 Will you kiss the lep - er clean, and do such as  
 Will you use the faith you've found to re - shape the  
 In your com - pa - ny I'll go where your love and



name be known, will you let my life be  
 tract or scare? Will you let me an - swer  
 this un - seen, and ad - mit to what I  
 world a - round, through my sight and touch and  
 foot - steps show. Thus I'll move and live and



grown in you and you in me?"  
 pray'r in you and you in me?"  
 mean in you and you in me?"  
 sound in you and you in me?"  
 grow in you and you in me.

Text: John L. Bell, b. 1949

Music: KELVINGROVE, Scottish traditional

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## THE APOSTLES' CREED

Page 105, front of hymnal

- ☩** I believe in God, the Father almighty, creator of heaven and earth.  
**I** believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.  
**I** believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

## THE PRAYERS

- A** Hear us, O God.  
**☩** Your mercy is great.

## THE PEACE

- P** The peace of the Lord be with you always. **☩** And also with you.  
*The ministers and people exchange a sign of God's peace.*  
 Peace be with you. **☩** Peace be with you.

*Sit*

## THE PARISH CONCERNS and WELCOME TO VISITORS

THE OFFERING is received as the Lord's table is prepared.

THE CHOIR Joy to the World Hoyt Axton

THE TIME WITH CHILDREN The Rev. Paul Sinnott

*Stand*

THE OFFERTORY Let the Vineyards #183

Let the vine - yards be fruit - ful, Lord, and  
 fill to the brim our cup of bless - ing. Gath - er a  
 har - vest from the seeds that were sown, that we may be fed with the

bread of life. Gath-er the hopes and the dreams of all; u -

nite them with the prayers we of - fer. Grace our ta - ble with your

pres - ence, and give us a fore - taste of the feast to come.

## Meal

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### THE OFFERTORY PRAYER

- Ⓐ God of mercy and grace,
- ☑ God of all creation, all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Savior and Lord. Amen.

### THE GREAT THANKSGIVING

#### THE INITIAL DIALOG

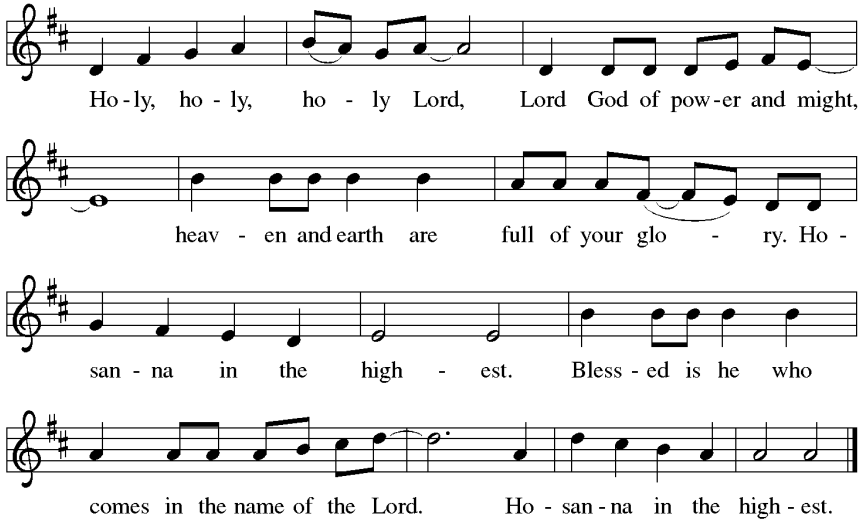
- Ⓟ The Lord be with you.                      ☑ And also with you.
- Ⓟ Lift up your hearts.                        ☑ We lift them to the Lord.
- Ⓟ Let us give thanks to the Lord our God.
- ☑ It is right to give our thanks and praise.

#### THE INITIAL THANKSGIVING

- Ⓟ It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ, who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## THE HOLY

Page 173, front of hymnal



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow - er and might,  
 heav - en and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho - san - na in the high - est.

## THE THANKSGIVING AT THE TABLE

- ☐ Holy God, you alone are holy, you alone are God. The universe declares your praise: beyond the stars; beneath the sea; within each cell; with every breath.
- ☑ **We praise you, O God.**
- ☐ Generations bless your faithfulness: through the water; by night and day; across the wilderness; out of exile; into the future.
- ☑ **We bless you, O God.**
- ☐ We give you thanks for your dear Son: at the heart of human life; near to those who suffer; beside the sinner; among the poor; with us now.
- ☑ **We thank you, O God.**
- ☐ In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering his love for us on the way, at the table, and to the end, we proclaim the mystery of faith:

☛ **Christ has died. Christ is risen. Christ will come again.**

☐ We pray for the gift of your Spirit: in our gathering; within this meal; among your people; throughout the world. Blessing, praise, and thanks to you, holy God, through Christ Jesus, by your Spirit, in your church, without end.

☛ **Amen**

THE LORD'S PRAYER      Right Column      Page 173, front of hymnal

☛ **Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. Lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory, forever and ever. Amen.**

*Sit*

### THE DISTRIBUTION

LAMB OF GOD

Page 174, front of hymnal

Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer - cy on us. Lamb of God, you take a -  
way the sin of the world; grant us peace, grant us peace.

## THE COMMUNION HYMNS

Take, Oh, Take Me as I Am

#814

Take, oh, take me as I am; sum-mon out what I shall be;

set your seal up - on my heart and live in me.

The musical score is written in G major (one sharp) and 4/4 time. It consists of two systems. The first system has a vocal line and a piano accompaniment line. The second system also has a vocal line and a piano accompaniment line. The piano accompaniment features a steady eighth-note bass line and chords in the right hand.

Text: John L. Bell, b. 1949

Music: TAKE ME AS I AM, John L. Bell

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## Lift High the Cross

#660

*Refrain*

Lift high the cross, the love of Christ pro - claim till

all the world a - dore his sa - cred name.

The musical score is written in G major (one sharp) and 4/4 time. It consists of two systems. The first system is labeled 'Refrain' and has a vocal line and a piano accompaniment line. The second system also has a vocal line and a piano accompaniment line. The piano accompaniment features a steady eighth-note bass line and chords in the right hand.

1 Come, Chris - tians, fol - low where our cap - tain trod,  
 2 All new - born ser - vants of the Cru - ci - fied  
 3 O Lord, once lift - ed on the glo - rious tree,  
 4 So shall our song of tri - umph ev - er be:

*Refrain*

our king vic - to - rious, Christ, the Son of God.  
 bear on their brows the seal of him who died.  
 as thou hast prom - ised, draw us all to thee.  
 praise to the Cru - ci - fied for vic - to - ry!

Text: George W. Kitchin, 1827-1912; rev. Michael R. Newbolt, 1874-1956  
 Music: CRUCIFER, Sydney H. Nicholson, 1875-1947  
 Text and music © 1974 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

## Sending

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*Stand*

### THE BLESSING

☐ The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. ☑ **Amen**

### THE POST-COMMUNION CANTICLE

#200

Now, Lord, you let your ser - vant go in peace;  
 your word has been ful - filled. My own eyes have seen the sal -  
 va - tion which you have pre - pared in the sight of all people: a

light to re-veal you to the na-tions and the glo-ry of your  
 peo-ple Is - ra - el. Glo-ry to the Fa-ther, and to the Son,  
 and to the Ho - ly Spir-it: as it was in the be-gin - ning, is  
 now, and will be for - ev - er. A - men

### THE PRAYER AFTER COMMUNION

Page 174, front of hymnal

- Ⓐ Let us pray. O God, we give you thanks that you have set before us this feast, the body and blood of your Son. By your Spirit strengthen us to serve all in need and to give ourselves away as bread for the hungry, through Jesus Christ our Lord.

☛ **Amen**

### THE BENEDICTION

- Ⓐ The Lord bless you and keep you.  
 The Lord's face shine on you with grace and mercy.  
 The Lord look upon you with favor and + give you peace.

☛ **Amen.**

### THE DISMISSAL

- Ⓐ Go in peace. Remember the poor.  
 ☛ **Thanks be to God.**

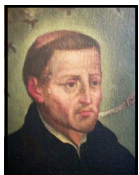
### THE POSTLUDE

Sonata in g minor  
 Tom Abucewicz, soloist

Antonio Vivaldi

## COMMEMORATIONS FOR THE WEEK \_\_\_\_\_

Thursday, September 9, 2010



**Peter Claver, priest, missionary to Colombia, died 1654**

Born into Spanish nobility, Claver became a Jesuit missionary, and served in present-day Colombia. His ministry was focused on the slaves that arrived there. He gave them food and medicine, learned their dialects, and taught them Christianity.

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We celebrate Holy Communion every Sunday at 9 A.M. & 6:30 P.M.

## IN NEED OF PRAYER

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*Note: Named in parentheses are those who submitted the names they follow.*

Kathy G. (Pat Brown), Lori (Pat Brown), Gale Anderson (Pat Brown), Julia, Craig (Pat Brown), Laurie Trager & family mourning the death of her mother Marie, Karen, Donald, Maria (Pat Brown), Cari Walentukonis, Deborah, Russell, Kara, Austin (Pat Brown), Pat Brown (Jen & Jess), Ray Turner (Jill Pfistner), Grieving family & friends of Ruth Robinson, Everett Caswell, Sandy Abucewicz, David Walentukonis, Sue Alessi, All Teachers & Students, Michael Magnuson (Russell Magnuson's Grandson), Ken Burkett (Russell Magnuson's Son-in-law), Dr. Donald Rotenberg, (Ina & Donald Knapp), Wayne & Dean Lord (Pat Brown), Penny Kinney (Pat Brown), Joe Pavano (Cindy Pavano), Rose Huie (Pat Brown), Rita & Keenen Black (Pat Brown), Lois Arena (Ralph Holmstrom), Lisa Viele (Nancy Michalski).

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### OUR VISION

**First for what is first: Christ, our Lord**  
**First** in nurturing youth and families in faith  
**First** with inspiring worship, fellowship and service  
**First** by reaching out to all

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